1.2.163

a Lesson in the University of The New Covenant

Theodore Cottingham, November 11, 2004, Tape 61_2 1:20 p.m.

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1. I have beauties to give you, beauties to behold, beauties for you yet to behold as you will come and worship Me, as you will come before Me and not limit Me, as you will let Me speak; as you will come today, as you will come tomorrow. I love you.
2. I love you for letting Me be Me and not restricting Me in any way, containerizing Me in boundaries of untruth, but limiting Me not and allowing My freedom to flow, to flow My beauties, My beauty, My truths, My truths which so eloquently display Me and **My power, My glory, My authority; so much of which I have given**, so much of what I have given: I have given all. All I give you as I give you Me. As you continue to come before Me and limit Me not and taint not My words through you for self promotion; making of yourself no reputation. Allowing Me to do, allowing Me to be, allowing Me to speak, allowing Me to lift the fallen, to lift the rich, to lift the poor, to lift the thought-high, the politically right, politically wrong, the politically centered and those de-political'd.
3. I love you and I give you Me, and I come and I give you the ability of My all, My fallen, My raised, My death'd and now resurrected. I love you and give you Me.
4. I give you beauties of only Me. I give you beauty of only Me and I give you My Mine, who have laid with Me and **know My principles operate on relationship** and relationship of only Me; see and live and breathe, and operate in, now. My principles notwithstanding, My relations, My relationships fortitude'd and tenacity'd in only Me. I love you.
5. I love you. I love you. Look and see Me, My hundreds, My thousands, My hundreds of thousands, My millions, and glorious ones coming forth in My Mighty Many. I love you.
6. Think it not strange now who comes, who I bring, who I bring at My knee to your knee to do what I want done, kissing not your hand, but only Me; knowing in intimacy who I am, what I desire, what I give, and how I exchange Myself in covenant; in covenant being, in covenant reality, **in covenant of covenant.** My only Me of Me coming forth in My who love Me so dearly, deeply.
7. Coming forth now, coming forth, raiment of only Me. My body showing My flesh, My veins, My blood flowing in them. Not flesh and blood of your flesh and blood only, My flesh, My blood, My bread, My body. My altogether broken for you, My all together broken for each other. My all together **passing the cup to each other in broken-ness and no reputation being or seeking.** Becoming Me, being Me, being Me, being Me, the bread and wine of life, My body, My bread for you. **My what I did on My Cross, now what you did on your cross for each other.** I love you.

8. Thank you for grasping what I am saying. Thank you for taking and making principles not, stripping My name out of revelation that I provide, that I give so freely. Thank you for not stripping Me out of Mine, stripping Me from My revelation, seeking only principles and revenues from royalties and speaking appearances which glamorize, glitterize and make your flesh glow.

9. I glitter and I glamour as a man of many sorrows, acquainted with grief, and yet in joy and laughter live increasingly close to My Many Me'd ones (laughter) who know My values, who know how I live, who come forth in the testimony of their blood, the reality of My blood. My body broken/their body broken, seeking not to self taint, self stumble, self fall over each other in replicas, copy cats of Me. I love you.

10. DNA of individuality comes forth and is recognized and known of only Me, operating in the gifts, the knowledge, the wisdom, the understanding that I planted, that I seeded there; That comes forth now in growth and glory and maturity, before the world even was, now flourishing and forming, forming My prism focusing forming devices; My loves, My love of only Me. My light, My lighter ones who light now show forth increasingly. Show Me, show Me to Me, show Me to Me, show Me to My world, show Me to My worlds unknown. I love you and I give you Me. Sprinter of only Me, long-haul racing; eternally Mine. I love you.

11. Think it not strange now that which comes, who comes, and what they lay at your feet for My use, sharing and sharing alike; nothing to do with your holiness: My holiness, My righteousness, My altogether loveliness now coming forth in array of only Me. Sharing and sharing alike in formation blessed, categorized by only Me. Not of man, not of man's choosing, not of man's doing; of My wooing and My placating not. But My placing so strategically My resources and My gifts and My freedom in those who have conquered them, conquer no more; release in freedom, allies of ally.

12. Two legs, brain, flesh of only Me, heart of My Father coming forth in fullness. No reputation, no reputation, **no reputation; coming in the form of the servant to each other; a bond servant, a covenant servant; a covenant friend, a covenant lover; a covenant one caring about each other's children; caring about each other's burdens; caring about what is and what isn't; and forming to focus on Me, to form that which is of Me; eradicating not-Me.**

13. I love you and I give you Me. I come forth golden and glow and grow in you, the Mighty Many; now who covenant, who My covenant seek; who My covenant seek to know and quest after; quest after knowing Me in covenant; quest after knowing Me, My heart, My values; and how I suffer, and who I suffer with, and how I cry.

14. And I cramp not, crouching down never, ever; I lead. I lead in My submission to My Father only. Yea, His voice, His leading, His all together loveliness, comeliness of only Me given to Me by My Father.

15. "All is, was, and is to come;" now being revealed; My Second Coming not waiting for, see it now. See Me now and experience the greatest magnitude of magnanimous glory coming forth in your very eyes, wide of only Me; heart of My heart, flesh of My flesh,

spirit of My spirit, bone of My bone, blood of My blood, eyes of My eyes seeking only to do the will of our Father, in heaven, in you, our Kingdom coming upon the earth now.
16. "Is, all was, is, now," is to come not, now forming focusing on only Me. Reflectors of only Me forming, reflectors and maturity, reflectors who stand and yield not, falling over with gentle breezes; standing, standing tall, growing firm, stronger, deeper rooted in only Me, My truths, My glory, My delicacies, My beauties; My beauties coming forth, My beauties, see My beauty. See the beauty in truth. See the beauty in relationships with your Father, your Mother, your sister, your brother, your younger, your older, your neighbor, your community, your world, My world.
17. See the beauty of relationship; see the beauty in relationship. See and grasp how I designed My body to operate in covenant beauty, covenant of only Me: **A:B becoming B:A, circumcising that which is not Me.** Exchanging places with Me, Me becoming you and you becoming Me and us operating altogether as one. I love you and I give you Me. I give you covenant. I give you glasseries, wineries and fineries of only Me. I love you.
18. I give you Me un-regarded, unprotected, unlimited, unboundaried. See Me and all I am saying. See Me in what I am giving. See Me in what I have given. See Me in My Second Coming revealed now, which is, which was, and is to come not, now today cataclysmically featuring, **triggering world events**. Watch Me, platelets notwithstanding.
19. I give you Me and prophets come forth; prophets from prophets now come forth, prophet schools now come forth, profiting My prophets; My of only Me, not mammon seeking, no mammon seeking, no reputation desired, only after Me, after one-ship with My Father, Me-ship becoming. I love you.
20. I give you Me. Glorify in what I have done for you this day, My body, My body of Me, My body of Me all; freed, freed, revelation forthcoming, forthwith embrace Me and limit Me not and see My beauties. Understand. See. Remove from Me not My beauties.
21. See Me and have eyes to behold. Behold what I am doing. Behold what I am saying. Behold I am becoming Me. Behold how I am becoming Me. Behold how I am restoring all things.
22. I love you and give you Me; language of only Me, communication devices, scenarios, saris of only Me, siphoned ones who have been drained and sorrowed by those who would siphon and shell leave. I love you and I give you Me and I give you those, I give you those empty. I give you those sorrowed, many in saris and turbans, paraphernalia of only Me; paraphernalia notwithstanding. See Me in who I am in each one and free Me. Free Me to stand, arise, grow, glow and catapult into My big world.
23. See Me and limit Me not.
24. Sunglasses, no shades necessary, look into My radiant face and see Me. Look into the depth of your eyes and see Me: see Me as implanted, placed there long ago, before anything was that you, so many, think are so real. I love you and I give you Me.

25. Into Me see and see what I am saying. See what I have given. See Me come forth. Ready you are to go forth and conquer, cataclysmically fearing no fear, cataclysmic of magnitude, cataclysmic of only Me.
26. Watch Me and fear not world events which stun and shatter and so many shudder. Fear Me not. Walk with Me through fields of glory, dancing with Me.
27. I provide. I protect. I promote. I link. I relationship and I placed My covenant in to place long ago. Eat My covenant. Eat My covenant and be satisfied. Eat My covenant and see Me. Eat My covenant and beauty see. Eat Me and leave the relationships of restraint behind and **enter now the relationships of freedom, the freedom of relationships established by Me**; those who profane not, contain not, constrain not; but freedomize all in their path--I love you--Priests of All. I love you. I love you. **Now constrain and complain none, complain not.**
28. Jude, yes, Jude, Jude. Teach Jude. Show Jude. Portray Jude, powerful Jude. Thank you. Jude. (1)
29. I love you and I give you Me. And I give you creativity and competition not, all glory to Me, divine nature, My repetition, My retain-ment not, but glory-ing in My Cross and radiating My all so freely. Given in love, magnanimously restraint none.
30. Go forth and glorify My gloriables and all who will seek no self reputation and come before Me in the glorious-ness of only Me; My eyes beholding My rays, My resonance, My vibration, My pulsating substance, rotational of only Me. Spherically see what I have said, given, shape, sound, require, request, invite this day. Spherically be Me and let no man touch you, taint you again with words of self promotion, becoming succumbed to the power, the powers of not Me; mammon recognized and five senses (2) demised. I love you.
31. My flesh, My blood, My beauties, My beauties of truth relationships of only Me. Now love Me, love Me more. Come and conquer more.
32. See Me and only Me. My Charlie's, My Nancy's, My Fathers, My Priests, My Rabbis, My Rectors, My Orthodox, My conquerors, My Charismatics, My who-love-Me and no name you even have yet for. I love you.
33. Expand and spans be, crossing every suspension of Me. We cross, we traverse the bridge together taking many, many bridges now into every island, island'd see. I love you.
34. Thank you for limiting Me not whatsoever.
35. My beauties come forth more and more. I love you and ratio you not. I rate you as Me, My Mine, provided for, provisioned, death'd now in fullness, becoming, being. I love you.
36. Glory be to My Cross and what I did. Glory be to your Cross, what I did through you, what you chose to do, your suffering now conquered, abundance-ing so many. I love you.
37. Glory be. Glory Me. Glory walk in. Glory to My disciples, My who love Me dearly this day. Popping the corks of celebration, seeing Me increasingly, all over My globe you

will, you are, you have, you being; celebrating Me with all mankind who look for My appearing and seek Me in the fullness of glory. I love you. Be Me.
Amen

Footnotes:

1. All the book of Jude, especially versus: Jude 1:8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.
Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
2. Our five senses: touch, taste, smell, hearing, seeing.